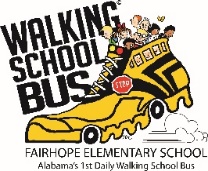
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**Walking School Bus**

**2019 Sponsor Commitment**

**To confirm sponsorship of the WSB, please complete the following:**

**Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name (organization/individual)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**List exactly how you want the sponsor name listed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Logo: if your level of sponsorship includes the use of your company logo, please supply the logo in a high-resolution format to: walkingschoolbusfes@gmail.com.**

**Please confirm your level of sponsorship:**

**Presenting $5000\_\_\_\_\_\_\_\_**

**Title $2500\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Gold $1000\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Silver $500\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Bronze $250\_\_\_\_\_\_\_\_\_\_\_\_**

**Friend $100\_\_\_\_\_\_\_\_\_\_\_\_**

**Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Checks should be written to Baldwin County Trailblazers (for WSB)**

**Baldwin County Trailblazers**

**PO BOX 701**

**Daphne, Alabama 36526**

**All communications about sponsorship should be directed to Charlene Lee, Walking School Bus Director. Contact information: 251-402-2795 or charlenelee366@gmail.com.**